Preston Symphony Orchestra

Preston Symphony Orchestra was founded in 1950. It is generously supported by the City of Darebin.

Rehearsals are held on Mondays at 7:45pm in Preston Town Hall. There are four main concerts a year, including the Youth Concerto Competition. The orchestra's past repertoire has included Mussorgsky's *Pictures at an Exibition*, Gershwin's *Rhapsody in Blue*, Dvorak's *Cello Concerto*, *Scheherazade*, Holst's *The Planets*, symphonies including Beethoven's Ninth Symphony, Brahms *Requiem* and several operas including Bizet's *Carmen*, Verdi's *Rigoletto* and *Il Trovatore* and Mozart's *Don Giovanni*.

Guest soloists have included Alfred Hornung, Spiros Rantos, Brachi Tilles and Nehama Patkin. Past conductors have included Damian Richardson, Phillip Green and Stuart Wilkie. The next concert is on May 4, 2003.

Subscriptions: \$20 per year and \$10 concession Enquiries Barbara Trauer 9497 2351

Diamond Valley Singers

In 1985 the Diamond Valley Singers was formed to provide local singers with opportunities to be heard in public, and to raise money for charity. So far well over \$80 000 has been donated to organisations such as World Vision, Community Aid Abroad, Eltham/Diamond Valley Housing Service, Harrison Youth Services, Eltham Emergency Relief Fund and Open House.

Since the initial production of *Trial by Jury*, Diamond Valley Singers have performed most Gilbert and Sullivan productions (sometimes adapted), as well as Strauss' *Die Fledermaus*, Offenbach's *Orpheus in the Underworld*, and an Australian adaption of Lehar's most popular operetta, *The Merry Widow from Bluegum Creek*.

Diamond Valley Singers also perform one major oratorio annually. Over the years these have included *The Messiah* (Handel), *The Seasons* and *The Creation* (Haydn), *The Last Judgement* (Spohr), *Fantasia on Christmas Carols* (Vaughan Williams), *Elijah* (Mendelssohn), *Magnificat in D* and *The Christmas Oratorio* (Bach), *Ode on St Cecilia's Day* (Purcell) and *Requiem* and *Mass in C Minor* (Mozart).

New members are always welcome. There are no auditions for chorus parts. We rehearse on Wednesday nights at the Diamond Creek Uniting Church. Contact Graham Ford (9439 3267).

Preston Symphony Orchestra

Supported by City of Darebin

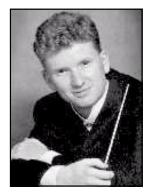
Diamond Valley Singers

conducted by Christopher Kopke

Mendelssohn's







Conductor: Chris Kopke

Christopher graduated from Melbourne University with a BEd in '91 and MMus (performance) degree in '97. As a professional violinist, he has worked as the Associate-Concertmaster of the Melbourne Chamber Orchestra and the Concertmaster of the Chamber Orchestra of Geelong and has toured extensively throughout Australia, Europe, Asia and Africa. He has also performed with artists such as Rudolf Nureyev, Dame Kiri Te Kanawa, Sir Harry Secombe, Jose Carreras, Mikis Theodorakis and for the Victorian State Opera and Bolshoi Ballet. He has also performed on numerous commercial sound-tracks for film and television.

Christopher is currently the Conductor of the Preston Symphony and the Heidelberg Symphony. H has been a guest conductor for the "Concerto Collection" Orchestra in association with the ABC, the Port Fairy Spring Festival, the Australian Army Band Melbourne and the Kooyong Chamber Orchestra. Apart from being an examiner for the Australian Music Examiners Board (AMEB), he lectures in string pedagogy at the University of Melbourne and Victoria University. In the past year Christopher has toured to Indonesia, Malaysia and New Zealand, on behalf of the AMEB, where he presented clinics and master-classes for young violinists and pedagogical workshops for teachers.

Elijah: Robert Arnts, baritone



Robert joined The Victorian College of the Arts, "Opera Studio," in 1999 under the direction of David Kram.

In the last year Robert was a semi-finalist Herald Sun Aria 2001, recipient of Madam Ashton Scholarship 2001, and was rewarded with a Ballarat Arts Foundation Grant. He earned his A.Mus.A, graduated from a 3 year Opera Studio at The Victorian College of the Arts, and was involved in the Official Finale of Victoria's Centenary of Federation Celebrations held in Alfred Deakin Place, Ballarat. He was a soloist in a concert, commemorating the International Year of the Volunteer, a participant in "Summer School Master Class in Opera 2002" with Victor Morris

F.R.M.C.M. held in Sydney, a Leading Artist at "Opera in the Park 2002" for Stonnington Council and a performer at "Opera in the Orchards" for the More Than Opera Company as part of the Shepparton Arts Festival 2002.

Soprano: Carmella De Losinno

Melbourne-born soprano, Carmela De Losinno is a graduate from the Victorian College of the Arts and Monash University. She has been a member of Opera Australia since 1998 and has studied and given concerts in both Germany and Italy. She has performed operatic roles ranging from Santuzza (*Cavalleria Rusticana*), Suor Angelica (*Suor Angelica*) to Blanche (*Dialogues of the Carmelities*) and Nancy (*Albert Herring*). Carmela has also won several vocal competitions and was a finalist in the City of Sydney MacDonalds Aria. She performs regularly in concert and recital.



Carmela has recently released her first CD of Italian songs and arias, titled 'Il Bacio'.

Mezzo: Teresa Fanning

An experienced oratorio performer, Teresa has appeared as the Alto soloist in *Christmas Oratorio* and *Messiah* with Ballarat Symphony, Mozart *Requiem* at St. Pauls Cathedral, Mozart *Coronation Mass* and *The Messiah* at the Melbourne Town Hall. Future engagements include performances at the Cannizaro Park Festival, Wimbeldon, UK. Teresa sang Elgar's *Sea Pictures* with Preston Symphony Orchestra in 2001, and made her European debut in Mozart's *The Magic Flute*.



In 2000 Teresa represented Australia at the finals of the Belvedere International Singing Competition in Vienna and performed recitals throughout Tuscany.

Tenor: Matthew Davine

In oratorio, Matthew has performed as tenor soloist in Handel's *The Messiah*, Mendelssohn's *Elijah*, Schubert's *Mass in G*, Mozart's *Coronation Mass*, Beethoven's *Choral Fantasy* and *The Crucifixion* by Stainer among many others. Earlier this year Matthew sang as the Evangelist in Bach's *St John Passion*. Matthew was also tenor soloist in Handel's *Messiah* and Mozart's *Mass in C* with the Royal Melbourne Philharmonic. Matthew has also sung in recital for the British Music Society, the Lieder Society of Victoria, and the Robert Stolz Society.



PART 1

1 THE FAMINE

Elijah

As God the Lord of Israel liveth, before whom I stand, there shall be not dew nor rain these years, but according to my word.

Help, Lord! wilt Thou quite destroy us?

The harvest now is over, the summer days are gone, and yet no power cometh to help us. Will then the Lord be no more God in Zion? The deeps afford no water; and the rivers are exhausted! The suckling's tongue now cleaveth

for thirst to his mouth. The infant children ask for bread, and there is no one breaketh it to feed them!

Duet and chorus

Lord, bow thine ear to our prayer! Zion spreadeth her hands for aid, and there is neither help nor comfort.

Obadiah

- Ye people, rend your hearts and not your garments.
- For your transgressions, the prophet Elijah hath sealed the heavens through the work of God.
- I therefore say to ye, Forsake your idols, return to God;
- for He is slow to anger, and merciful, and kind and gracious, and repenteth Him of the evil.

- If with all your hearts ye truly seek Me, ye shall ever surely find Me, thus saith our God. Oh! that I knew where I might find Him, that I might even come before His presence.
- Yet doth the Lord see it not; He mocketh at us. His curse hath fallen down upon us, His wrath will persue us till He destroy us.
- For He, the Lord our God, He is a jealous God, and He visiteth all the father's sins on the children to the third and fourth generation of them that hate Him.
- His mercies on thousands fall on all them that love Him and keep His commandments.

2 ELIJAH AND THE WIDOW

Angel

- Elijah! get thee hence. Depart and turn thee eastward; thither hide thee by Cherith's brook.
- There shalt thou drink its waters, and the Lord thy God hath commanded the ravens to feed thee there; so do according to His word.
- For He shall give His angels charge over thee
- that they shall protect thee in all the ways thou goest. that their hands shall uphold and guide thee, lest thou dash thy foot against a stone they shall uphold thee.

Angel

Now Cherith's brook is dried up, Elijah, arise and depart and get thee to Zarephath; thither abide, for the Lord hath commanded a widow woman there to sustain thee. And the barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.

Widow

What have I to do with thee, O man of God?

Art thou come to call my sins unto remembrance?

to slay my son art thou come thither? Help me, man of God! my son is sick! and his sickness is so sore that there is

- no breath left in him. I go mourning all the day long; I lie down and weep at night. See mine affliction. Be thou the orphan's helper.
- Elijah

Give me thy son. Turn unto her, O Lord my God.

- O turn in mercy, help this widow's son!
- For Thou art gracious and full of compassion, and plenteous in mercy and truth. Lord my God, let the spirit of this child return that he again may live!
- Widow
- Wilt thou show wonders to the dead? There is no breath in him! Shall the dead arise, and praise thee? The Lord hath heard thy prayer, the soul of my son reviveth.
- Elijah

Behold thy son liveth!

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Widow
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Now by this I know that thou art a man of God, and that His word in thy mouth is the truth.

What shall I render to the Lord for all His benefits to me? *Elijah*Thou shalt love the Lord thy God, love Him with all thine heart, and with all thy soul and with all thy might. O blessed are they who fear Him!

Blessed are the men who fear Him; they ever walk in the ways of peace. Through darkness riseth light to the upright.

He is gracious, compassionate; He is righteous.

3 CHALLENGE TO THE PROPHETS OF BAAL

Elijah

As God the Lord of Sabaoth liveth. before whom I stand, three years this day fulfilled, I will show myself unto Ahab; and the Lord will then send rain again upon the earth. King Ahab Art thou Elijah? art thou he that troubleth Israel? Elijah I never troubled Israel's peace; it is thou, Ahab, and all thy father's house. Ye have forsaken God's commands. and thou hast followed Baalim! Now send and gather unto me the whole of Israel unto Mount Carmel. There summon the prophets of Baal, and also the prophets of the groves who are feasted at Jezebel's table. Then we shall see whose God is the Lord. Rise then ye priests of Baal;

Select and slay a bullock, and put no fire under it.

Uplift your voices and call the god ye worship

and I will call on the Lord Jehovah. and the God who by fire shall answer, let him be God.

Call first upon your god; your numbers are many.

I, even I, only remain one prophet of the Lord!

Invoke your forest gods and mountain deities.

Baal we cry to thee, hear and answer us.

Heed the sacrifice we offer!

Baal, O hear us and answer us.

Hear us Baal! Hear mighty god!

Baal, O answer us!

Baal, let thy flames fall and extirpate the foe!

Call him louder, for he is a god! He talketh, or he is pursuing, or he is in a journey, or peradventure, he sleepeth. So awaken him. Call him louder.

Hear our cry, O Baal! Now arise! wherefore slumber?

Call him louder! He heareth not. With knives and lancets, cut yourselves after your manner. Leap upon the altar ye have made.

Call him and prophesy!

Not a voice will answer you; none will listen, none will heed you.

Baal! hear and answer, Baal! Mark how the scorner derideth us!

Elijah

Draw near, all ye people; come to me! Lord God of Abraham, Isaac and Israel! this day let it be known that Thou art God
and that I am Thy servant. Lord God of Abraham!
O show to all this people that I have done these things according to Thy word!
O hear me Lord and answer me.
And show this people that Thou are Lord God,
and let their hearts again by turned.
Cast thy burden upon the Lord, and

He shall sustain thee.
He never will suffer the righteous to fall; He is at thy right hand.
Thy mercy, Lord, is great; and far above the heav'ns.
Let none be made ashamed that wait upon Thee.

4 GOD ANSWERS WITH FIRE

Elijah

O Thou, who makest Thine angels spirits, Thou whose ministers are flaming fires. let them now descend!

The fire descends from heav'n, the flames consume his off'ring. Before Him upon your faces fall... The Lord is God; O Israel hear! Our God is one Lord, and we will have no other gods before the Lord!

Elijah

Take all the prophets of Baal, and let not one of them escape you. Bring them down to Kishon's brook, and there let them be slain.

Alto

Woe unto them who forsake Him! destruction shall fall upon them, for they have transgressed against Him. Though they are by Him redeemed, yet they have spoken falsely against Him. Even from Him have they fled. Woe unto them!

5 THE END OF THE DROUGHT

Obadiah

O man of God, help thy people! Among the idols of the Gentiles are there any that can command the rain. or cause the heav'ns to give their showers? The Lord our God alone can do these things. Elijah O Lord, Thou hast overthrown Thine enemies. and destroyed them. Look down on us from heaven O Lord; regard the distress of Thy people. Open the heavens and send us relief; help Thy servant now, O God! Go up now, child, and look toward the sea. Hath my prayer been heard by the Lord? Youth There is nothing. The heav'ns are as brass above me. Elijah When the heavens are closed up

When the heavens are closed up because they have sinned against Thee, yet if they pray and confess Thy name and turn from their sin when Thou dost afflict them ... Then hear from heav'n and forgive the sin! Help! send Thy servant help O God! Go up again and still look toward the sea. Youth There is nothing. The earth is as iron under me! Elijah Hearest thou no sound of rain? seest thou nothing arise from the deep? Youth No, there is nothing. Elijah Have respect to the prayer of Thy servant. O Lord my God. Unto Thee will I cry, Lord my rock. Be not silent to me; and Thy great mercies remember Lord! Youth Behold, a little cloud ariseth now from the waters; it is like a man's hand! The heavens are black with clouds and with wind; the storm rusheth louder and louder! Thanks be to God for all His mercies! Thanks be to God, for He is gracious

Thanks be to God, for He is gracious and His mercy endureth for evermore! Thanks be to God! He laveth the thirsty land! The waters gather, they rush along; they are lifting their voices! The stormy billows are high, their fury is mighty. But the Lord is above them and Almighty!

INTERVAL

PART II 6 ELLIAH CONFRONTS KING AHAB AND QUEEN JEZEBEL

Soprano Hear ye, Israel, hear what the Lord speaketh: "Oh hadst thou heeded my commandments!" Who hath believed our report, to whom is the arm of the Lord revealed? Thus saith the Lord, the Redeemer of Israel. and his Holy One, to him oppressed by tyrants: thus saith the Lord: "I am He that comforteth: be not afraid, for I am thy God. I will strengthen thee. Say, who are thou, that thou are afraid of a man that shall die, and forgettest the Lord, thy Maker. who hath stretched forth the heavens, laid the earth's foundations?" "Be not afraid", saith God thy Lord.

"Be not afraid! thy help is near." God, the Lord thy God, saith unto thee, "Be not afraid! Though thousands languish and fall beside thee. and tens of thousands around thee perish. yet still it shall not come nigh thee."

Elijah

The Lord hath exalted thee from among the people and o'er His people Israel hath made thee king. But thou, Ahab, has done evil to provoke Him to anger above all that

were before thee: as if it had been a light thing for thee to walk in the sins of Jeroboam. Thou has made a grove and an altar to Baal, and serv'd him and worshipp'd him. Thou hast killed the righteous, and also taken possession. And the Lord shall smite Israel, as a reed is shaken in the water and He shall give Israel up, and thou shalt know He is the Lord. Oueen Jezebel with chorus Have ye not hear he hath prophesied against all Israel? We have heard it with our ears! Hath he not prophesied also against the king of Israel? And why has he spoken in the Name of the Lord? Doth Ahab govern the kingdom of Israel while Elijah's pow'r is greater than the kings? The gods do so to me, and more, if by tomorrow about this time I make not his life as the life of one of them whom he hath sacrificed at the brook of Kishon! Hath he not destroyed Baal's prophets? He shall perish! Yea, by sword he destroyed them all! He destroyed them all! He also closed the heavens! He also closed the heavens! And called down a famine upon the land. And called down a famine upon the land. So go ye forth and seize Elijah, for he is worthy to die; slaughter him!

Do unto him as he hath done!

7 ELLIAH FLEES FOR HIS LIFE

Obadiah

Man of God, now let my words be precious in thy sight. Thus saith Jezebel: "Elijah is worthy to die." So the mighty gather against thee, and they have prepared a net for thy steps, that they may seize thee, that they may slav thee. Arise then, and hasten for thy life; to the wilderness journey. The Lord thy God doth go with thee. He will not fail thee. He will not forsake thee. Now be gone, and bless me also. Elijah Though stricken, they have not grieved! Tarry here, my servant; the Lord be with thee. I journey hence to the wilderness. It is enough; O Lord now take away mv life. for I am not better than my fathers! I desire to live no longer; now let me die, for my days are but vanity. I have been very jealous for the Lord of Hosts. For the children of Israel have broken Thy covenant, and thrown down Thine altars. and slain all Thy prophets – slain them with the sword. and I, even I, only am left, and they seek my life to take it away. Angels Lift thine eyes, O lift thine eyes to the mountains, whence cometh help.

Thy help cometh from the Lord, the Maker of heavens and earth. He hath said, thy foot shall not be moved: thy Keeper will never slumber.

He, watching over Israel, slumbers not, nor sleeps. Shouldst thou, walking in grief, languish, He will quicken thee.

8 ELIJAH IS SUMMONED **BEFORE GOD**

Angel

Arise, Elijah, for thou has a long journey before thee. Forty days and forty nights shalt thou go to Horeb, the mount of God. Elijah O Lord, I have laboured in vain. yea, I have spent my strength for naught! O that Thou wouldst rend the heavens. that Thou wouldst come down; that the mountains would flow down at Thy presence. to make Thy name known to Thine adversaries through the wonder of Thy works! O Lord, why hast Thou made them to err from Thy ways. and harden their hearts that they do not fear Thee? O that I now might die! Angel O rest in the Lord; wait patiently for Him and He shall give thee thy heart's desires. Commit thy way unto Him, and trust in Him, and fret not thyself because of evildoers. He that shall endure to the end shall be saved.

*Elijah*Night falleth round me O Lord! Be Thou not far from me!
Hide not Thy face, O Lord, from me; my soul is thirsting for Thee, as a thirsty land. *Angel*Arise now! get thee without, stand on the mount before the Lord for there His glory will appear and shine on thee!
Thy face must be veiled, for He draweth near.

Behold! God the Lord passed by! And a mighty wind rent the mountains around, brake into pieces the rocks, brake them before the Lord. But yet the Lord was not in the tempest. Behold! God the Lord passed by! And the sea was upheaved, and the earth was shaken: but yet the Lord was not in the earthquake. And after the earthquake there came a fire. The sea was upheaved, the earth was shaken. But yet the Lord was not in the fire. And after the fire came a still small voice. and in that still voice onward came the Lord. Above Him stood the Seraphim,

and one cried to another: Holy, holy, holy is God the Lord Sabaoth! Now His glory hath filled all the earth.

9 ELIJAH RETURNS TRIUMPHANT

Go return upon thy way, for the Lord yet hath left Him seven thousand in Israel, knees which have not bowed to Baal. Thus the Lord commandeth.

Elijah

I go on my way in the strength of the Lord.

For Thou art my Lord, and I will suffer for Thy sake.

My heart is therefore glad, my glory rejoiceth, and my flesh shall also rest in hope.

For the mountains shall depart, and the hills be removed;

but Thy kindness shall not depart from me, neither shall the covenant of Thy peace be removed.

Then did Elijah the prophet break forth like a fire; his words appeared like burning torches. Mighty kings by him were

overthrown.

He stood on the mount of Sinai, and heard the judgements of the future, and in Horeb, its

vengeance.

And when the Lord would take him away to heaven...

Lo! there came a fiery chariot, with fiery horses, and he went by a whirlwind to heaven.

10 THE PROMISE

Tenor

Then shall the righteous shine forth as the sun in their heavenly Father's realm.

Joy on their head shall be foreverlasting,

and all sorrow and mourning shall flee away forever.

Quartet

O come ev'ry one that thirsteth, O come to the waters, O come unto Him.

O hear, and your souls shall live forever.

And then shall your light break forth as the light of morning breaketh:

and your health shall speedily spring forth then

and the glory of the Lord shall be thy reward.

Lord our Creator,

how excellent Thy Name is in all the nations. Thou fillest heaven with glory. Amen. Mendelssohn's *Elijah* is probably the second most popular oratorio, the first being the well known *The Messiah* by Handel. Mendelssohn knew both Handel's and Haydn's works in this form, and had been instrumental in the revival of Bach's oratorios, particularly his St Matthew Passion.

Elijah was first performed in Birmingham, England, in 1846, in an English translation created with the assistance of an Englishman; it was conducted by the composer. The music was modified so that verses from the King James version of the Bible could be used intact. Mendelssohn died 14 months later.

The story is highly dramatic, almost operatic in character, with its confrontations between Elijah and most other characters. Taking place at the end of a long drought, it was a pivotal point in the development of the Jewish religion, from which Christianity later developed.